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in the garden for that the Word calls Pharaoh the dragger. Now having the serpent Levithian, the dragon all in King Pharaoh we know by this then, that the serpent the devil came to Eve in the heart of one of the descendants of the created man, who we claim was the progenitor of the Gentile race. Now just one more scripture or chapter, and we confirm the whole matter. Please read.

And it came to pass in the eleventh year, in the third month, in the first day of the month, that the word of the Lord came unto me, saying: Son of man, speak unto Pharaoh king of Egypt, and to his multitude: Whom art thou like in thy greatness? Behold, the Assyrian was a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs. The waters made him great, the deep set him upon high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field. Therefore, his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth. All the fowls of heaven made their nests in his boughs, and under his branches dwelt all the beasts of the field bring forth their young, and under his shadow dwelt all great nations. Thus was he fair in his greatness, in the length of his branches for his root was by great waters. The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches, nor any tree in the garden of God were like unto him in his beauty. I have made him fair by the multitude of his branches: so that all the trees of Eden, that were in the garden of God, envied him. Ezek. 31: 1-9.

We have in this scripture Pharaoh, likened to the Assyrian who was in the garden of God; (that is in the garden of Eden.) Now dear readers do not let prejudices keep you from seeing the truth. For the plain fact set forth in the testimonies of God; is that there was a man in the garden beside the man Adam who in other places were called beast or beasts, this is why God said "the serpent was more subtil than any beast of the field".

In order to understand how it was that the serpent in the heart of a Gentile was called the tree of the knowledge of good and evil; we ask you to read.

Behold thou art wiser than Daniel; there is no secret that they can hide from thee. Ezekiel 28-3.

Here is his great wisdom of good and evil. But you will say was he in the garden, we answer yes, please read.

Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workman ship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. Ezekiel 28-13.

Reader do not say any longer there was no one in the garden called trees but Adam.

May God help the reader to see the golden thread of life, as it is given in one grand chain; who the serpent was, and is; and what attitude he came to Eve for there is nothing but the truth of God will do us any good. And when we view the mighty chasm of death across the dark valley of forgetfulness; and see the busy hammers of justice, forging out condemnation to every soul; who have refused to accept the cleansing power of the blood of a crucified Lord. At this moment if we could only say let me live again, my life over, I would be a better man, or a better woman. But a lass, it is too late to late! For to know is truth: There has been a mighty search light thrown upon our minds, and we are left to accept or reject. The objections that may be entered are but broken fabrics of a deceitful serpent.

Those truths set forth have been viewed as the Gems of Great Prize: They have been distributed to the dormant mind mixed through the sweet influence of the love of a once crucified Lord. And we can say that, they are far better to be desired than fine Gold, yes, even the gold on wedge of Opffer. These presented, are plain And the time to get ready is now and the place to get ready is here. It is essential to pray for God to open the channels of Love, through the harbors of sociability. And let the voice out upon the air, I am saved by the blood of Christ. May the Holy Spirit lead, guide, and direct the mind of the reader to see the great and precious truth that we have been laboring to set forth from the precious word of God. And be saved while it is called day leaving this subject to the reader, we turn to our next subject.

Creation and Formation; FOR PUBLICATION, WRITTEN BY C. F. STUBBS MTN. GROVE MO.

This subject Creation and Formation has been discussed. For some time Mr. Garrett claims that there is two different men one created and one formed, as I understand Mr. Eppe he claims these two men are the same one. Now people you must understand that if there are two different men there were two women one for the created man, and one for the formed man.

Now Bro. Garrett and your partner if you don't mind you are going to get this thing mixed up by having this two pair of people, if you don't watch you will have two generation of people in the beginning, but I guess not as Eve is the mother of all living, Gen. 2-20.

So I thing the best way to settle this subject is to take up each man and see what God done with him and see where God put him, and see what God named them, so I will take up the created man first and see what God done with him and what his name was.

Gen. 1-27. God created man in his own image, created he him male and female created he them and God blessed them and God told them to multiply and replenish the earth. Well where did God put those people, he put them in the garden of Eden, how do we know he did? And they heard the voice of the Lord God walking in the garden in the cool of the day and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden how do we prove this was Adam? And unto Adam he said because thou hast hearkened as to the voice of thy wife and hast eaten of the tree of which I commanded thee saying thou shalt not eat of it. Gen. 3-17. In the sweet of

thy face shalt thou eat bread till thou return unto the ground; for out of it wast thou taken, for dust thou art and unto dust shalt thou return.

Now we have got the created man, put him in the garden called his name Adam; well how do we know this man Adam was the created man? Read.

Well this is the book of the generations of Adam in the day that God created man. Gen. 5-1. And called his name Adam. Gen. 5-2.

So we see we have the history of the created man.

Now we will take up the formed man and see if they are the same one. And the Lord formed man of the dust of the ground. Gen. 2-7.

So we see both of these men are made out of the same material. And the Lord God planted a garden eastward in Eden and there he put the man whom he had formed. Gen. 2-8. And the Lord God took the man and put him in the garden to dress it and keep it, 2-15. And the Lord said it is not good that the man should be alone I will make him a help meet for him. Gen. 2-18. And the Lord caused a deep sleep to fall upon Adam and he slept, and he took one of his ribs and closed up the flesh instead thereof and the rib which the Lord God had taken from man made he a woman. And Adam said this is now bone of my bone and flesh of my flesh. Now Bro. Garrett we have the formed man and he is made out of dust; just the same as the created man put in the garden where the other one was put. Named Adam just the same name as the other man's name was. So this is so plain that any common man can understand that these two men spoken of are the same one. So I think this two man theory is very weak.

C. F. Stubbs

Answer to C. F. Stubbs

By a little girl of 12 years old, who is working in the Cannery Office.

Mr. Stubbs you could not of been reading the *Cresset* very long or you would have known that Bro. Garrett claims that there was two just the same as he claims there was two men but he makes a distinction in calling the names of the two you speak of; the one he tells you that God called a Female as she was created on the sixth day when the Male was created. For he has quoted from this scripture time and again, if you have been a reader of the *Cresset*.

So God created man in his own image, in the image of God created he him; male and female created he them. Gen. 1-27.

The other one, he has told you, that she was formed from a rib taken from the man formed after the seventh day, and that she was called woman because she was taken out of man. Please read.

And the Lord God had taken from man one of his ribs and brought her up to the man.

And Adam said, This is now bone of my bone and flesh of my flesh: because she was taken out of Man. Gen. 2-23.

Mr. Stubbs I think you get in to very shallow water when you can not see the two men; the one created on the sixth day given a dominion over all the earth, the other formed after the seventh day from the dust of the ground and placed in a garden and was commanded to dress that garden and keep it. I'd be ashamed of my self Mr. Stubbs if I was as old as you, and read the 11th of Romans and could not see the two men. I'd be ashamed of myself Mr. Stubbs if I was as old as you and would read the 21st of the Acts and could not see two men. I'd be ashamed of my self Mr. Stubbs if I was as old as you and could read, and would read the 2nd and 3rd chapters of Ephes, and could not see the two men.

A Little Orphan Girl
Emily Keys.

MICHIGAN HUNTING KILLS A PUZZLE.

Animal With Deer Hoofs and Wolf's Body Not Identified.

DETROIT, Mich., Dec. 20.—While hunting on his home place near Saginaw, an amateur hunter named Hill shot and killed a strange animal, the like of which has never been seen in Northern Michigan, and it is believed, in the world says a Sault Ste. Marie special to the Free Press.

It stood about as high as a deer, but has short horns and its head is otherwise like a wolf. The body is slightly streaked with gray and the eyes are set deep under the base of the horns. The head has been brought here to be mounted.

The animal has been roaming the woods of the Island for the past two years, according to Mr. Hill but it was so fleet that he has never before been able to get a shot at it. All the nimrods of the city have looked the animal over and not one can tell what it is.

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